

## ESSEX COUNTY OFFICE OF THE MANAGER

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Daniel L. Palmer
County Manager

Linda M. Wolf
Purchasing Agent

**TO:** All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** January 2, 2014

**SUBJECT:** Addendum #1 FOOD COMMODITIES

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *FOOD COMMODITIES* Bid Opening January 10, 2014.

Please replace pages 19 & 20 of the PROPOSAL with the attached pages 19 & 20 for the PROPOSAL

END OF ADDENDUM # 1

25) SUGAR FREE PUDDING - Individual ready to make				
26) SUGAR FREE JELLO - Individual ready to make				
27) PC SALAD DRESSING (Italian LF)				
28) DIET CRANBERRY SAUCE				
29) BOLOGNA - Wunderbar or equal				
30) POTATO CHIP - regular 1 oz				
31) POTATO CHIP - BBQ 1 oz				
32) POTATO CHIP - sour cream & onion 1 oz				
33) TORTILLA CHIPS - 16 oz				
34) STRAWBERRY PRESERVES				
35) GRAPE JELLY				
36) KOSHER MEALS - Pre-Packaged - Variety				
ABOVE F	PRODUCTS AWAI	RD BY LIN	E ITEM	
MILK / DAIRY				
1) WHOLE MILK - Gallon				
2) WHOLE MILK - 1/2 Gallon				
3) WHOLE MILK - 8 oz				
4) WHOLE MILK - 4 oz				
5) SKIM MILK - 1/2 Gallon				
6) SKIM MILK - 8 oz				

## FOOD COMMODITIES and DAIRY - NUTRITION and/or PUBLIC SAFETY JANUARY 16, 2014 - APRIL 15, 2014

7) SKIM MILK - 4 oz				
8) 1% MILK - 1/2 Gallon				
9) 1% MILK - 8 oz				
10) FAT FREE MILK - CHOCOLATE - 8 oz				
11) LACTATE FAT FREE - 8 oz				
12) ORANGE JUICE - 4 oz				
13) ORANGE JUICE - 8 oz				
14) HALF & HALF - qt				
15) EGG NOG - Seasonal - qt				
	ER MILK / DAIRY	TOTAL (1 -	· 15 ABOVE)	
		•	,	
MINIMUM ORDER				
NAME:				
ADDRESS:				
SIGNATURE OF AUTHORIZED REPRESEN	TATIVE:			
TITLE:				
TELEPHONE: ( )	FAX: (	)		
EMAIL:				
SOCIAL SECURITY/FEDERAL ID NO:				

1/2/2014 dt 20